

greet erpe moing was maid.
so þe foundamētis of þe p̄lou
werē moued / & anon alle þe do
zis werē openid. & þe boondis
of alle werē solid. & þe keperē
of þe p̄lou was abakid. & 81
þe zatis of þe p̄lou openid. &
wip a liberd draun out he wolde
haue slakn hi sif. & geslde þ
þe mē þe werē boundū gadden
fled but poull criede wip a gre
et / vois & leide do pou no harm
to þi sif. for alle we ben heet.
& he arde lizt & entride. & tre
blid & fel dou to poull & to silas
at her feet. & he brouzte hem w
oute forp. & leide lordis what bi
houey me to do. þe be maid la
af. & þe leide bilene poull þe
lord ihu. & poull halt be salf &
ym hous. & þe spaken to hi þe
word of þe lord. wip alle þe we
re in his hous. & he took he m
pe ilke our of þe nyzt. & wip
thide her boondis. & he was bap
tulid. & al his hous anon. & wip
he hadde led he into his hous. he
lettide to hem aboord. & he was
glad wip al his hous. & bilene
to god. & wipne day was come.
þe magistratis sentē cathepol
his & leide / deliueþ poull po men.
& þe kepe of þe p̄lou telde þe
wordis to poull. þe þe maestra
tis han sent þe be deliuerid.
non þe fore go ze out. & go ze m
pees. & poull leide to he. þe sen
ten vs mē of rome ito p̄lou. &
werē betū openly & ondapned.
& now þeuch þe bryngē us out.
not so but come þe. he sif &
deliue us out. & þe cathepol
his teelde þe wordis to þe ma

estratis. & þe dzedde. for þe her
den þe werē romay. & þe ca
mē & biledide he & þe brouzte he
out. & þe leide. & þe schuld go out
of þe citee. & þe zede out of þe
p̄lou. & entride to lide. & wipne
þe lizen bryen. þe coustard
hem & zeden forp. **C. 261.**
Ad wipne þe hadde par
sid by amfipolis & apolo
nye. þe came to theslo
myk. wipne was a synagoge of
þe wis. & bi custom poull entride to
he. & þe þe sabotis he declarde
to he of scripturis. & openide
& the wipde. & it bihofte cā to sil
fre. & ryle azen fro deep. & þe
is ihu cā. who / telle to zoi. &
sūme of he bilene. & werē
jorned to poull & to silas. & ag
et mēitide of hepe mē wip
pete god. & noble wipmen not a
fense. but þe þe wis hadde eipe.
& token of þe cony peple sūme
yuel mē. & wipne þe hadde maid
a ciupany þe monede þe citee.
& þe came to jalonis hous. & sen
ten he to bryge forp amog þe pe
ple. & wipne þe fouden he not
þe drowe jalon & sūme bryen
to þe p̄nces of þe citee. & cryede
þe se it ben þe monē þe word.
& hidir þe came. wipne jalon rel
teyete. & þe se alle doen azen þe
maidenētis of þe empor. & se
þe ihu is anoy k̄ng. & þe moue
den þe peple & þe p̄nces of þe ci
tee heerige þe p̄gis. & wipne
satisfacōn was takū of jalon.
& of ope þe leten poull & silas go
and anon bi nyzt bryen leeten
silas go into beroan. & wipne þe
came ridir þe entiden ito þe si

nagoge of þe jekis. but þe se
ren þe wipner of he pat ben at
thesolomk. wipne resseynede
þe word wip al deli. eche day se
lige scripturis. þe þe p̄gis had
den he so. and maup of hem bile
uete. & of hepe wipmen onest & mē
not a fense. but wipne þe reibis
tellalomp hadde knowe þe alid at
bero. þe word of god was p̄chid
of poull. þe came ridir moingē
& disturbige þe multitudine. & þe
anon bryen deliueþ poull. & he
thulde go to þe see. but silas & thi
mothe dwelten þe. & þe þe leiden
forp poull. leide hi to atenys. and
wipne þe hadde take a maident
of hi to silas & to thymothe. pat
ful hyngly þe thulde come to
hi. þe wente forp. & wipne poull
abood he at atenys. his spirit w
moued. & hi. for he saiz þe citee zo
uū to ydolatrie. þe fore he disputi
de. & þe synagoge wip þe jekis &
wipne þe wipstipite god. & m
þe dom place bialle dapes to hem
þe herden. & sūme epecturis & sto
lens & filofis disputide wip
sūme seide. what wole þe se
re of wordis seie. & ope seide. he se
mey to be a tellere of newe fendi.
for he teelde to he ihu & þe azenry
fig. & þe token & leide hi to areo
page & leide. moirū we wite what
is þe newe doctrym pat is leid of
þe. for poull brygeþ ym sūme newe
p̄gis to our eiris. þe fore we wole
wite. what þe p̄gis wolen be.
for alle mē of atenys & counlis
herbord zanen tent to noon opir
p̄g. but ey to seie ey to heer. sūm
newe p̄ng. & poull stood i þe m̄p
del of areopage & leide. mē of ate

nis by alle p̄gis. & se zoi as þe nye
worshiperis. for / passide & 81 zoe
mawmetis. & found an aut. & wip
ch was wipnū to þe vnkunigē
þe for wipch p̄g. & vnkunigē
worshipen. þe p̄g. & otherwise to
god. & made þe word & alle p̄gis
ben in it. þe for he is lord of hene
ne & erpe. dwelly. not i tēphs maid
wip hōnd. ne þe is worshipid bi mā
nes hoondis. ne þe hay uete of ony
p̄g. for he zyneþ h̄f to alle mē. &
bryngē & alle p̄gis. & made of con
al þe kynde of mē to enhabite on al
þe face of þe erpe. & dēimpyge ty
mes ordeyned. & termes of þe dis
ellig of he to seke god. & þe panen
ture þe feelen h̄f ey synen. poull
he be not fer fro ech of zoi. for i hi
we lyue & mouen & ben. as also sit
me of zoi. poetis seide. & we ben
allid þe kynde of h̄f. þe fore s̄p we
ben of þe kynde of god. we thulde
not deme pat godly p̄g. is lyk gold
& siluer eyr stoon. eyr to graving
of craft of mā. for god dispilip þe
tymes of þe vnkunigē. & now
thelwip to mē. & alle enywhere
don penance. for þe he hap ordey
ned aday. in wipche he shal deme
þe word i equitye. & amā in wipch
he ordeynede & zaf seip to alle mē.
& reilide h̄f fro deep. & wipne þe
hadde herd þe azenryfig of deed
mē. sūme stornede. & sūme seide.
we thulde heer. þe est of þe p̄g.
so poull wente out of þe m̄p̄d̄l of
he. but sūme drowe to hi. & bilene
de. amog wipche denyl areopagite
was. & alwōman bi name damaris.
Ad ope mē wip he. **C. 262.**
for þe p̄gis poull zede out
of atenys. & cam to arethe